

**PLEASE NOTE EARLIER
START TIME**

Democratic Services
Salisbury District Council, PO Box 2117
Salisbury, Wiltshire SP2 2DS

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Agenda

Meeting of: Community and Housing Overview & Scrutiny Panel (Special)
Meeting held in: The Meeting Room, City Hall, Salisbury
Date: Wednesday 28 November 2007
Commencing at: 5.30pm

Committee membership:

Councillors J A Cole-Morgan (Chair), B Rycroft (Vice-Chair), Mrs J A Green, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, M a Hewitt, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment together with representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. [Minutes:](#)

To approve as a correct record the minutes of the last ordinary meeting held on 14th November 2007(attached).



Awarded in:
Housing Services
Waste and Recycling Services



5. **Declarations of Interest:**
To receive any declarations of interest.
6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **The Salisbury Vision – Sub-Group:**
To consider the attached report of the Lead Member of The Vision Sub-Group.

Background Papers: None
Contact Officers: Tom Bray (01722 434252)

8. **Refurbishment of Sports Facilities:**
To consider the report (to follow) of the Head of Community Initiatives.

Background Papers: None.
Contact Officers: Robin Townsend (01722 434666)

9. **Performance Management Report – Quarter 2:**
To consider the Performance Management Data (to follow) updating members on the Council's performance against its key national and local performance indicators within the Community and Housing Portfolio.

Background Papers: None
Contact Officers: Haylea Fryer (01722 434395)

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
20 November 2007